



**Town of Lumsden**

**Meeting Agenda**

February 28, 2023 - Group II Committee - 01:30 PM

- 1. **CALL TO ORDER**

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- 2. **ADDITIONS TO AGENDA**

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- 3. **APPROVAL OF AGENDA**

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- 4. **DECLARATION OF CONFLICT OF INTEREST**

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- 5. **REPORTS OF THE PUBLIC WORKS & UTILITIES DEPARTMENTS**

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- 6. **FINANCIAL REPORTS**

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- 7. **PREVIOUS MEETING MINUTES FOR REVIEW**
  - 7.1 February 6, 2023 - Group II Committee

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- 8. **DELEGATION**
  - 8.1 Ministry of Environment - 2:00 pm - via Zoom
  - 8.2 Associated Environmental - 2:30 pm

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- 9. **REPORTS OF ADMINISTRATION**

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- 10. **REPORTS OF COMMITTEES**

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- 11. **UNFINISHED BUSINESS**

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- 12. **NEW BUSINESS**

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- 13. **ADJOURNMENT**

**All meetings are open for public observation**  
**COUNCIL MEMBERS MAY ATTEND BY ELECTRONIC MEANS**