



**Town of Lumsden**

Meeting Agenda

November 14, 2022 - Group II Committee - 01:30 PM

- 1. **CALL TO ORDER**

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- 2. **ADDITIONS TO AGENDA**

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- 3. **APPROVAL OF AGENDA**

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- 4. **REPORTS OF THE PUBLIC WORKS & UTILITIES DEPARTMENTS**

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- 5. **FINANCIAL REPORTS**

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- 6. **PREVIOUS MEETING MINUTES FOR REVIEW**
  - 6.1 Group II Committee Minutes - November 1, 2022

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- 7. **REPORTS OF ADMINISTRATION**

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- 8. **REPORTS OF COMMITTEES**

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- 9. **DELEGATIONS**
  - 9.1 Deer Valley Public Utility Board

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- 10. **UNFINISHED BUSINESS**

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- 11. **NEW BUSINESS**

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- 12. **ADJOURNMENT**

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**All meetings are open for public observation**  
**COUNCIL MEMBERS MAY ATTEND BY ELECTRONIC MEANS**