

Town of Lumsden

Meeting Minutes

Regular Meeting (including 1st budget discussions) April 22, 2025 - 6:30 PM

Call To Order

The Lumsden Town Council convened their Regular Meeting in Council Chambers in the Municipal Office, on Tuesday, April 22, 2025 at 6:32 pm.

Present:

Mayor: Verne Barber

Councillors: Anne Gibbons, Trevor Haubrich, Wes Holobetz (via Zoom), Lesia

Matheson, Ryan Schindelka, Adam Tropin

Chief Administrative Officer: Monica M. Merkosky

Assistant CAO: Krystal Strong (via Zoom)
Director of Finance: Ryan Haresign (via Zoom)

Absent:

Public Works Superintendent: Jeff Carey

Director of Planning and Development: Aimee Bryck

Youth Member: Madison Armstrong

"We are honoured to acknowledge that we are gathered today on Treaty 4 territory, the traditional lands of the Cree, Saulteaux, Dakota, Nakota, Lakota, and on the homeland of the Métis. The Town of Lumsden recognizes the harms of the past and is committed to working together in the spirit of cooperation and

reconciliation."

Resolution No.

Approval of Agenda

2025-132

Moved by: Councillor Holobetz Seconded by: Councillor Gibbons

"That we approve the agenda as presented."

CARRIED

Declaration of Conflict of Interest

There were no Declarations of Conflict of Interest.

Accounts for Approval

Resolution No.

List of Accounts

2025-133

Moved by: Councillor Schindelka Seconded by: Councillor Tropin

"That the list of accounts payable attached as Schedule "A" is approved for

payment."

CARRIED



Adoption of Minutes

Resolution No.

April 8, 2025 - Regular Council Meeting

2025-134

Moved by: Councillor Matheson

Seconded by: Councillor Haubrich

"That the minutes of the April 8, 2025, Regular Meeting, be approved, as

circulated."

CARRIED

Resolution No.

April 8, 2025 - Public Hearing for Bylaw No. 2025-01

2025-135

Moved by: Councillor Gibbons Seconded by: Councillor Tropin

"That the minutes of the April 8, 2025, Public Hearing for Bylaw No. 2025-01, be approved, as circulated."

Resolution No.

Communications

2025-136

Moved by: Councillor Holobetz **Seconded by:** Councillor Matheson

"That the following communication has been reviewed and the Chief Administrative Officer is authorized to file the same accordingly:

a. Lumsden & District Heritage Home - Call for Nominations."

CARRIED

Resolution No.

Closed Session

2025-137

Moved by: Councillor Matheson **Seconded by:** Councillor Tropin

"That we move into Closed Session at 6:55 pm for the purpose of discussing strategic planning as allowed pursuant to Section 120 of *The Municipalities Act*, with staff to be included in the session."

CARRIED

Rise from Closed Session

At 9:01 pm, Council left the Closed Session and returned to the open meeting.

Resolution No.

2024 Surplus

2025-138

Moved by: Councillor Matheson **Seconded by:** Councillor Tropin

"That we allocate the 2024 operating surplus in the amount of \$154,867.47 to the

following Reserves:

Landfill / Transfer Station: \$50,000 Municipal Office Relocation: \$30,000, and

That we create two additional Reserves and allocate the remaining surplus funds

as follows:

South Park Development: \$50,000 Recreation Master Plan: \$24,867.47."

CARRIED

Resolution No.

<u>Adjournment</u>

2025-139

Moved by: Councillor Schindelka

"That we adjourn the meeting at 9:02 pm."

CARRIED

Mayor

Chief Administrative Officer

Date Printed 2025-04-17 10:24 AM

Town of Lumsden Invoice Edit List - Condensed

Batch # 2025-00089 - April 22, 2025 To Be Approved For the Period Ended 2025-04-30

Page 1

| endor # Tr # | Name Invoice # | Date | Due Date | Reference | PO # | Invoice Amount |
|--------------------|--------------------------------|------------|------------|--|-------------------------|--------------------|
| 02SAS8 | 102025195 Saska | | Due Date | - IVOIGIGIIUG | F O # | IIIVOICE AIIIOUIIL |
| 46 | 250155-001 | | 2025-04-23 | Assessment Appeal Fe | ee Refund # 11 | 50.00 |
| LLSTE1 | Allwynn Steel | | | | | |
| 55 | 93412 | 2025-04-11 | 2025-04-23 | Dog Park-Light Posts | -6×14'/4×7' | 2,688.23 |
| 00 | 30412 | 2020 04-11 | 2020-04-20 | Dog rank-Light rosts | -0.21474.21 | 2,000.23 |
| LSSAL1 | Alsport Sales Ltd | | | | | |
| 56 | 800550 | 2024-05-31 | 2025-04-23 | TCT Trail - Whipper S | nipper & Mower | 2,251.08 |
| PHCON1 | Alpha Concrete S | Services | | | | |
| 16 | 0404 | | 2025-04-23 | Waterline Locate-95 5 | th Ave | 500.30 |
| | | | | | | |
| SSENV1 | | 0005.00.05 | | | | |
| 17 | 822216 | 2025-03-25 | 2025-04-23 | Landfill Groundwater N | Monitor to Mar 7/25 | 1,951.18 |
| SSFIR1 | Associated Fire S | Safety | | | | |
| 22 | 00016816 | - | 2025-04-23 | FD - Nozzle | | 1,156.12 |
| | | | | | | |
| ECHYD1 | | | • | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | mont 2025 | 07.000.00 |
| 58 | 2799 | 2025-02-10 | 2025-04-23 | Well & Aquifer Assess | ment 2025 | 37,800.00 |
| RATRA1 | Brandt Tractor | | | | | |
| 26 | 014169030 | 2025-04-01 | 2025-04-23 | U040 - Oil Filter/20L C | il/Air Filters | 841.20 |
| ANOE4 | 0 | | | | | |
| ANOE1 54 | Canoe PF-1040-45048 | 2025-04-15 | 2025-04-23 | 1960.90 Liters Diesel | | 2,333.92 |
| 54 | 11-1040-43040 | 2023-04-13 | 2025-04-25 | 1900.90 Liters Dieser | | 2,333.92 |
| LETEC1 | Cleartech Industr | ies Inc. | | | | |
| 8 | INV1155611 | | | WTP-Sod Hypochlor/D | - | 568.43 |
| 28 | INV1156064 | | | WTP-Sod Hypochlor/D | | 610.43 |
| 29 | INV1155715 | | | WTP-Sod Hypochlor/D | Prums&Pallet Dep | 610.43 |
| 38 | CM396711 | 2025-04-09 | 2025-04-23 | WTP-Credit-Pallet x 1 | | -42.00 |
| | | | | | Vendor Tota | l: 1,747.29 |
| DAENV1 | eda Environment | al Ltd | | | | |
| 7 | 0000052351 | 2025-04-04 | 2025-04-23 | WWTP - UV Lamp Re | placement Labour | 8,713.50 |
| | | | | | | |
| 30 30 | Eecol Electric Co R 0915740 | • | 2025-04-23 | OHS- Phase Loss Rel | av | 259.15 |
| 30 | K 0913740 | 2025-04-07 | 2020-04-23 | Ons- Fliase Loss Rei | ay | 259.15 |
| ERMAR1 | Fer-Marc Equipm | ent Ltd. | | | | |
| 12 | 109517 | 2025-04-04 | 2025-04-23 | U60-Broom Replacem | ent | 1,869.80 |
| | Fort Carmuladus | rice I to | | | | |
| 53 | Fort Garry Indust F2549381 | | 2025-04-23 | U160 - Plow Lights | | 337.22 |
| 00 | . 20 .000 . | | | 2.00 Flow Lighto | | 001.22 |
| | GFL Green For Li | | | | | |
| 10 | SA00105240680 | 2025-03-31 | 2025-04-23 | WWTP-Sludge Dispos | sal - 7.88MT & Apr Rent | 1,491.41 |
| REDIS1 | Gregg Distributor | rs I P | | | | |
| 9 | 063-191822 | | 2025-04-23 | Shop Supplies - V Sha | aped Squeege | 262.78 |
| - | | | | , ,, 2 | | , 0 |
| | | | | | | 10 mg |
| | | | | | | |

Town of Lumsden Invoice Edit List - Condensed Batch # 2025-00089 - April 22, 2025 To Be Approved

Date Printed

2025-04-17 10:24 AM

For the Period Ended 2025-04-30

Page 2

| mgm ** | | 5 (| B | D (| DO " | |
|---------|-------------------|--------------|------------|---|----------------|-----------------|
| Tr# | Invoice # | Date | Due Date | Reference | PO # | Invoice Amount |
| 23 | 063-192437 | 2025-04-08 | 2025-04-23 | Shop - 2' Extended Blow Gun | Vendor Total: | 88.73 351.51 |
| HACH1 | Hach Sales & Ser | nico Canada | 1 4 | | | |
| 13 | 379918 | | | WWTP - Chemicals/Glass Fil | ter/Reaker | 1,857.15 |
| 13 | 379910 | 2025-04-04 | 2025-04-25 | WWWTF - CHemicals/Glass Fil | lei/Deakei | 1,007.10 |
| IRVJEE1 | Irving, Jeena | 0005 04 45 | 0005 04 00 | Liberto Ann 44 40 45 Fra 5 | Da a a makim m | CE 00 |
| 51 | Egg Decor 2025 | 2025-04-15 | 2025-04-23 | Library - Apr 11,12,15 - Egg Decorating | | 65.00 |
| KLEPLU1 | Klempp Plumbin | - | | | | |
| 21 | 13338-1 | 2025-04-09 | 2025-04-23 | Replaced Section of Pipe-100 |) James St. S | 245.21 |
| LASMOU1 | Last Mountain Ti | mes Ltd | | | | |
| 31 | 24-642 | 2025-04-09 | 2025-04-23 | ADV- Notice of Intent to Repe | eal Designat | 293.13 |
| 32 | 24-451 | 2024-10-11 | 2025-04-23 | ADV-Notice of Abdmnt of Po | II-Mayor | 129.56 |
| 33 | 24-495 | 2024-10-25 | 2025-04-23 | 2 ADV- PN Zoning Bylaw Am | endment | 996.18 |
| 34 | 24-558 | 2024-12-13 | 2025-04-23 | 2024 - Christmas Greeting Ad | vb | 237.08 |
| | | | | | Vendor Total: | 1,655.95 |
| LMR1 | Last Mountain R | ailway | | | | |
| 52 | 1116 | 2025-04-14 | 2025-04-23 | Track Maintenance - Apr | | 730.00 |
| LOGSEC1 | Logixx Security I | nc | | | | |
| 20 | 211454 | | 2025-04-23 | Landfill Security - 78 Hrs - Ma | arch | 2,019.05 |
| LORDIS1 | Loraas Disposal | South | | | | |
| 6 | 0008172204 | | 2025-04-23 | Comm Recy&Waste/701 Rec | cy & 7 Com-Mar | 8,261.75 |
| LUMHIG5 | Lumsden High S | chool Awards | Committee | | | |
| 40 | Award - 2025 | 2025-04-14 | 2025-04-23 | 2025 - LHS Scholarship | | 1,000.00 |
| LUMSUP1 | Lumsden Superr | market | | | | |
| 19 | 00474187 | 2025-03-11 | 2025-04-23 | Shop - Coffee | | 40.44 |
| 43 | 00479070 | 2025-03-27 | 2025-04-23 | Shop - Coffee | | 24.26 |
| 44 | 00473237 | 2025-03-07 | 2025-04-23 | WWTP- Cleaning Supplies | | 44.04 |
| 45 | 00472282 | 2025-03-04 | 2025-04-23 | Office - Coffee | | 34.85 |
| | | | | | Vendor Total: | 143.59 |
| MARPET1 | Marsollier Petrol | eum Ltd | | | | |
| 15 | 456779 | 2025-04-07 | 2025-04-23 | DEF Fluid 208 Litre Drum | | 140.37 |
| 27 | 453360 | 2025-02-24 | 2025-04-23 | U014 -5w20 (6x1L) | | 86.84 |
| | | | | | Vendor Total: | 227.2 |
| MCEGIN1 | McElroy, Gina | | | | | |
| 47 | Princess Auto | 2025-04-12 | 2025-04-23 | Office/Library/Hall-Cleaning S | Supplies | 60.54 |
| MERMON2 | Merkosky, Monic | a-Petty Cash | | | | |
| 41 | Petty Cash04-25 | | | Garbage Truck-High Pressur | e Grease Hose | 117.60 |
| | | | | | | |
| NAYCAN1 | NAYAX Canada | lnc | | | | |

Date Printed

Town of Lumsden **Invoice Edit List - Condensed** 2025-04-17 10:24 AM

Batch # 2025-00089 - April 22, 2025 To Be Approved For the Period Ended 2025-04-30

Page 3

| Vendor# Tr# | Name Invoice # | Date | Due Date | Reference | PO # | Invoice Amount |
|----------------|-------------------|----------------|--------------|--------------------------------|------------------|----------------|
| 36 | 602023189 | | 2025-04-23 | Bulk Water Service Fees Feb | | 31.34 |
| 37 | 602033238 | 2025-03-31 | | | h | 31.34 |
| | | | | | Vendor Total: | 94.02 |
| NEMA DE 1 | O K Marking Dev | icos I td | | | | |
| 5 | 2878 | | 2025-04-23 | A Kozak Comm Oath Stamp | | 41.07 |
| Ü | 2010 | 2020 00 21 | 2020 01 20 | 77770241 Oomin Odin Odinp | | 11.01 |
| ASHEA1 | Saskatchewan H | ealth Authorit | y c/o Financ | | | |
| 18 | 3500999 | 2025-04-07 | 2025-04-23 | 300 James St N - Testing | | 23.00 |
| 57 | 3501579 | 2025-04-16 | 2025-04-23 | 350 Ross St - Testing | | 23.00 |
| | | | | | Vendor Total: | 46.00 |
| ASPUB1 | Sask Public Safe | tv Aa | | | | |
| 11 | INV2033024254 | | 2025-04-23 | LFD Radios Jan-Mar 2025 | | 1,298.70 |
| | | | | | | |
| | Security Key & L | | 0005 04 00 | D)/D // / | | E0.47 |
| 39 | 0000502101 | 2025-04-09 | 2025-04-23 | RVP-Keys x 4 | | 59.17 |
| TIAIN | Stilborn, Ainsley | | | | • | |
| 49 | Egg Decor 2025 | 2025-04-15 | 2025-04-23 | Library-Apr 11,12,15-Egg Deco | orating | 58.50 |
| UCOFF1 | Success Office S | ystems | | | | |
| 14 | INV448000 | - | 2025-04-23 | Jan 1-Mar 31 Copies | · | 30.19 |
| SUMA1 | SUMA | | | | | |
| 1 | INV-000105789 | 2025-03-28 | 2025-04-23 | Xpresspost Water Sample Lab | els x50 | 958.13 |
| WIKEM1 | Swish-Kemsol | | | | | |
| 2 | R028435 | 2025-04-04 | 2025-04-23 | Office-Janitorial Supplies | | 40.18 |
| 3 | R028436 | | | Library - Janitorial Supplies | | 40.18 |
| 4 | R028434 | 2025-04-04 | 2025-04-23 | Hall-Janitorial Supplies | | 253.58 |
| 42 | R028513 | 2025-04-10 | 2025-04-23 | CHall-Toilet Paper | | 63.94 |
| | | | | | Vendor Total: | 397.88 |
| YAEMI1 | Tyacke, Emily | | | | | |
| 50 | Egg Decor 2025 | 2025-04-15 | 2025-04-23 | Library-Apr 11,12,13 - Egg Dec | corating | 65.00 |
| VOLMEC1 | Wolseley Mechai | nical Group | | | | |
| 24 | 9868647 | 2025-04-08 | 2025-04-23 | Storm Drain Covers | | 1,509.60 |
| 25 | 9868648 | | | Neoprene Washer x 200 | | 81.03 |
| | | | | | Vendor Total: | 1,590.63 |
| VYI CON1 | WYL Construction | ın | | | | |
| 48 | 1041 | | 2025-04-23 | RVP - Epoxy Floors/Kitchen Ta | aps @ Hut | 621.60 |
| | | | | | T.(1)(1 5 / 1 | 05.005.05 |
| | | | | | Total for Batch: | 85,985.85 |



Town of Lumsden Invoice Edit List - Condensed Batch # 2025-00088 - April 22, 2025 Preauthorized

For the Period Ended 2025-04-30

Page 1

| Vendor# | Name | | | | | |
|-------------|---------------------|------------|------------|----------------------------------|------------------|----------------|
| Tr# | Invoice # | Date | Due Date | Reference | PO# | Invoice Amount |
| MINFIN2 | Minister of Finance | e PST | | | | |
| 6 | PST 2025 | 2025-03-31 | 2025-04-17 | 2025 PST Remittance - Jan 1 - | | 616.73 |
| MAINIEINIED | BA: : (C =: | . | | | | |
| MINFINED | Minister of Finance | | | | | |
| 2 | EPT 2025-03 | 2025-03-31 | 2025-04-17 | Education Taxes Remittance M | | 13,966.68 |
| RECGEN1 | Receiver General | (Acct #1) | | | | |
| 3 | RP1-2025-03-29 | , | 2025 04 17 | Income Tax/CPP/EI/CPP2 - Ma | | 22,639.15 |
| , 3 | KF 1-2025-05-29 | 2025-05-29 | 2023-04-17 | IIICOITIE TAX/CFF/EI/CFF2 - IVIa | | 22,039.13 |
| RECGEN2 | Receiver General | (Acct #2) | | | | |
| 4 | RP2-2025-03-29 | 2025-03-29 | 2025-04-17 | Income Tax/CPP/EI - March 29 | | 19.99 |
| | | | | | | |
| SASENG1 | SaskEnergy | | | | | |
| 1 | SKENG-2025-03 | 2025-04-03 | 2025-04-17 | Energy Billing March | | 13,781.43 |
| | | | | | | |
| SASPOW1 | SaskPower Cons | ol. | | | | |
| 7 | SkPower 2025-03 | 2025-04-07 | 2025-04-17 | SK Power - March | | 12,417.35 |
| | | | | | | |
| SECMON1 | | - | | | | |
| 5 | INV1916566 | 2025-04-03 | 2025-04-17 | Office Alarm April | | 55.45 |
| | | | | | Total for Batch: | 62 406 79 |
| | | | | | TOTAL TOT DATCH. | 63,496.78 |

Invoices Printed: 7

Date Printed

2025-04-16 3:44 PM



Date Printed 2025-04-16 3:45 PM

Town of Lumsden Invoice Edit List - Condensed # 2025-00086 - March 2025 RBC Visa Statement

Batch # 2025-00086 - March 2025 RBC Visa Statements For the Period Ended 2025-04-30

Page 1

| Vendor# | Name | | | | | |
|---------|-------------------|------------|------------|----------------------|------------------|----------------|
| Tr# | Invoice # | Date | Due Date | Reference | PO# | Invoice Amount |
| VISA-GB | Royal Bank Visa - | Gerry | | | | |
| 5 | Statement 25-03 | 2025-03-27 | 2025-04-04 | Visa Statement March | | 1,034.25 |
| | | | | | | |
| VISA-JC | Royal Bank Visa - | · Jeff | | | | |
| 4 | Statement 25-03 | 2025-03-27 | 2025-04-04 | Visa Statement March | | 2,923.90 |
| | | | | | | |
| VISA-KS | Royal Bank VISA | - Krystal | | | | |
| 2 | Statement 25-03 | 2025-03-27 | 2025-04-04 | Visa Statement March | | 1,614.05 |
| | | | | | | |
| VISA-LW | Royal Bank VISA | | | | | |
| 1 | Statement 25-03 | 2025-03-27 | 2025-04-04 | Visa Statement March | | 128.22 |
| | | | | | | |
| VISA-MM | Royal Bank VISA | • | | | | |
| 3 | Statement 25-03 | 2025-03-27 | 2025-04-04 | Visa Statement March | | 431.50 |
| | | | | | T () (D () | 0.404.00 |
| | | | | | Total for Batch: | 6,131.92 |



Town of Lumsden Invoice Edit List - Condensed

Batch # 2025-00087 - March 2025 RBC Transactions

Date Printed

2025-04-16 3:46 PM

Mar 25 Def&Basi

For the Period Ended 2025-04-30

Vendor# Name PO# Invoice Amount Tr# Invoice# Date Due Date Reference ATAP ATAP1 ATAP-2025-JB 1,034.25 BADMET1 Badger Meter 80187444 569 49 STAPLE2 Staples Canada #151 061216 2025-03-11 2025-04-04 WWTP-Ext. Memory Shop - Printer Ink 388.48 SOUCOU1 South Country Equipment Ltd 2025-02-28 2025-04-04 U100- Air Filter/Oil Filter/Mower Blade 594 45 817638-01 HOTWAT1 Hotsy Water Blast Manufacturing L SI293440 2025-03-11 2025-04-04 U135 - Hose, 2 Nozzles, Round Nose 855.38 LUMESS1 Lumsden Esso Service Ltd. 2025-03-11 2025-04-04 U013- Fuel 116.218 L 176 54 0559931 CANTIR1 Canadian Tire #275 142.07 078321 MINMUFF1 Minute Muffler & Brake 49.97 20772 2025-03-14 2025-04-04 FD - Diagnose Exhaust Leak & Advise RONREG1 Rona Regina 147.52 041709 2025-03-24 2025-04-04 Road Patching Ashphalt AMAZON1 Amazon.com.ca,Inc 702-4161356-568 2025-03-10 2025-04-04 CHall - Headphone Jack Adapters 29.98 COMFOR1 Commissioner for Oaths 100.00 2025-03-12 2025-04-04 Commissioner of Oaths - Kozak, A Kozak-CommO TOWLUM1 Town Of Lumsden (Cash Acct) BulkWaterTes-03 2025-03-19 2025-04-04 Bulk Water System Testing 1.00 SAMA1 S.A.M.A 75.00 AGM 2025 2025-03-20 2025-04-04 AGM In Person - V. Barber 13 ZOOM1 Zoom Video Communications Inc 23.85 14 INV298566991 2025-03-25 2025-04-04 Zoom - Mar 25-Apr 24, 2025 HOMDEP1 Home Depot, The 155.38 065692 2025-03-25 2025-04-04 RVP - Floor Mats x 2 STAPLE1 Staples - ONLINE 46.29 16 42301359 MICROS1 Microsoft Corporation 339.66 2025-03-02 2025-04-04 Microsoft Bus Standard March 17 March 25 Invoic

2025-03-02 2025-04-04 Microsoft Defender & Bus Basic-March

Page 1

417.49

Date Printed 2025-04-16 3:46 PM

Town of Lumsden Invoice Edit List - Condensed atch # 2025-00087 - March 2025 RBC Transaction

Batch # 2025-00087 - March 2025 RBC Transactions For the Period Ended 2025-04-30

Page 2

| Vendor# | Name | | | | | |
|---------|------------------|---------------|------------|-------------------------------|------------------|----------------|
| Tr# | Invoice # | Date | Due Date | Reference | PO# | Invoice Amount |
| | | | | | | |
| STAPLE1 | Staples - ONLINE | | | | | |
| 19 | 42120126 | 2025-03-12 | 2025-04-04 | Office Supplies - Ergonomic | Mouse | 48.64 |
| | | | | | | |
| SPLTOP1 | Splashtop Inc. | | | | | |
| 20 | March, 25-03 | 2025-03-15 | 2025-04-04 | Remote Support March | | 63.90 |
| | | | | | | |
| ADOINC1 | Adobe Inc | | | | | |
| 21 | Adobe 25-03 | 2025-03-18 | 2025-04-04 | Comm Cord & Office Adobe | Lic | 378.39 |
| | | | | | | |
| STAPLE1 | Staples - ONLINE | | | | | |
| 22 | 42217676 | 2025-03-19 | 2025-04-04 | Office Supplies - Markers/Ta | ipe. | 101.14 |
| 23 | 42217676-1 | 2025-03-20 | 2025-04-04 | Office Supplies-Erg. Anti-Fat | tigu | 172.26 |
| 24 | 42217676-2 | 2025-03-25 | 2025-04-04 | Office Supplies - Legal Index | ∢T; | 92.57 |
| | | | | | | |
| RBCVIS1 | RBC Visa | | | | | |
| 25 | Annual Fee LW 2 | 2025-03-01 | 2025-04-04 | Annual Fee L. Whitteron | | 50.00 |
| | | | | | | |
| FRAPOS1 | Francotyp-Postal | ia Canada Ind | Э. | | | |
| 26 | Postage Q1/2025 | 2025-03-21 | 2025-04-04 | Postage Inventory | | 1,785.00 |
| | | | | | | |
| | | | | | Total for Batch: | 7,838.70 |



Town of Lumsden Invoice Edit List - Condensed Batch # 2025-00096 - RVP Kitchen Appliances- 75% Deposit For the Period Ended 2025-04-30

Date Printed 2025-04-16 1:24 PM

Page 1

| Э | | | | |
|----------------------------|------------------|-------------------------------------|---|------------------------------------|
| ce# Date | Due Date | Reference | PO # | Invoice Amount |
| on Comm Food Eq | | | | |
| '054-5 2025-0 ² | -16 2025-04-16 | RVP Canteen-Applia | nce Deposit 75% | 6,855.63 |
| | | | | |
| | | | Total for Batch: | 6.855.63 |
| i | son Comm Food Eq | ice# Date Due Date son Comm Food Eq | ice # Date Due Date Reference son Comm Food Eq | ice # Date Due Date Reference PO # |