



Town of Lumsden

Meeting Agenda

April 8, 2025 - Regular Council Meeting - 06:30 PM

*All meetings are open for public observation.
Council members and the public may attend electronically.
Zoom Meeting Number 291 261 3627.*

1.	CALL TO ORDER
2.	ADDITIONS TO AGENDA (SUBJECT TO MAJORITY VOTE OF COUNCIL)
3.	APPROVAL OF AGENDA
4.	DECLARATION OF CONFLICT OF INTEREST
5.	PUBLIC WORKS REPORTS
5.1	2024 Landfill Groundwater Monitoring Report
5.2	Public Works Report
6.	FINANCIAL REPORTS
6.1	Bank Reconciliations - March 31, 2025
6.2	Financial Statement - December 31, 2024 - Internal Draft
6.3	2025-2026 Municipal Revenue Sharing
6.4	2025 Potash Tax Sharing Estimate
6.5	2024 Annual Utility Information
7.	ACCOUNT FOR APPROVAL
7.1	List of Accounts
8.	PLANNING AND DEVELOPMENT APPLICATIONS AND REPORTS
8.1	Mobile Food Vehicle Bylaw
9.	ADOPTION OF MINUTES
9.1	March 18, 2025 - Regular Council Meeting
9.2	March 24, 2025 - Group I Committee Meeting
9.3	March 25, 2025 - Group II Committee Meeting
10.	COMMITTEE REPORTS
10.1	March 24, 2025 - Group I Committee Report
10.1.1	Welcome to Lumsden Sign
10.1.2	Centennial Hall - Capital Plan
10.1.3	RiverPark - Capital Plan
10.1.4	Parks, QVN, Library, Legion, Dew Drop In - Capital Plan
10.1.5	South Park - Capital Plan
10.2	March 25, 2025 - Group II Committee Report
10.2.1	Sewer Main - Jetting Contract
10.2.2	Snow Removal Policy
10.2.3	Transfer Station Planning
10.2.4	Equipment and Vehicles - Capital Plan
10.2.5	Roads, Walkways, Bridge - Capital Plan
10.2.6	2026 Paving Program
10.2.7	Utility Department - Capital Plan
11.	COMMUNICATIONS
11.1	St. Andrew's United Church - Request for Comments

11.2	Provincial Crack Sealing - New Ownership
11.3	Gov. of Sask., Government Relations - 2025 Education Property Tax Mill Rates
11.4	SK Seniors Mechanism - Celebrating Seniors Volunteer Awards 2025
11.5	Lumsden & District Heritage Home - February 24, 2025, Minutes
11.6	Lumsden RCMP - February 2025, Community Policing Report
11.7	Canada Community Building Fund - Payment of 2024-25 Installment 2
11.8	Associated Engineering - Reception at SUMA Convention
11.9	Miscellaneous
12.	PUBLIC HEARINGS
12.1	7:30 - Public Hearing - Bylaw No. 2025-01 - Official Community Plan Amendment - Contract Zone Guidelines
13.	DELEGATIONS
14.	REPORTS OF ADMINISTRATION
14.1	Council Update
15.	MAYOR AND COUNCILLOR FORUM
16.	APPOINTMENTS
17.	UNFINISHED BUSINESS
18.	NEW BUSINESS
18.1	Lumsden High School Scholarship & Presentation
18.2	Appeal - Notice of Violation
19.	BYLAWS
19.1	Bylaw No. 2025-01 - Official Community Plan Amendment - Contract Zone Guidelines - 2nd Reading
19.2	Bylaw No. 2025-01 - Official Community Plan Amendment - Contract Zone Guidelines - 3rd Reading
19.3	Bylaw No. 2025-02 Mobile Food Vehicle Bylaw - 1st Reading
20.	CLOSED SESSION
20.1	Seasonal Equipment Operator - Robertson
20.2	Deputy EMO Coordinator
21.	ADJOURNMENT